

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB
2	AFFILIATION NO.(IF APPLICABLE)	1630723
3	SCHOOL CODE (IF APPLICABLE)	20703
4	COMPLETE ADDRESS WITH PIN CODE	CAMBRIDGE INTERNATIONAL SCHOOL, PALAHI ROAD, PHAGWARA, DISTT KAPURTHALA, KAPURTHALA, - 144403
5	PRINCIPAL NAME	JORAWAR SINGH
6	PRINCIPAL QUALIFICATION	M.PHIL. M.SC B.ED.
7	SCHOOL EMAIL ID	cisphagwara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8872079803

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.cisphagwara.com/?page_id=22">https://www.cisphagwara.com/?page_id=22</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.cisphagwara.com/?page_id=40">https://www.cisphagwara.com/?page_id=40</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.cisphagwara.com/?page_id=10961">https://www.cisphagwara.com/?page_id=10961</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.cisphagwara.com/?page_id=16">https://www.cisphagwara.com/?page_id=16</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.cisphagwara.com/?page_id=24">https://www.cisphagwara.com/?page_id=24</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.cisphagwara.com/?page_id=109">https://www.cisphagwara.com/?page_id=109</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Jorawar Singh
2	TOTAL NO. OF TEACHERS	91
	PGT	15
	TGT	30
	PRT	34
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sonu Aggarwal
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Sonu Aggarwal

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	97	97	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	124	124	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11574
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	107 & 74
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=fLVevwSffmQ">https://www.youtube.com/watch?v=fLVevwSffmQ</a>