

BASIC DETAILS

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

SCHOOL NAME	CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB	SCHOOL CODE	20703
ADDRESS	CAMBRIDGE INTERNATIONAL SCHOOL,PALAH ROAD, PHAGWARA,DISTT KAPURTHALA	AFFILIATION CODE	1630723
PRINCIPAL	MR JORAWAR SINGH	PRINCIPAL'S CONTACT NUMBER	9501336600
PRINCIPAL'S EMAIL ID	principal@cisphagwara.com	PRINCIPAL'S RETIREMENT DATE	31/03/2024
SCHOOL'S CONTACT NUMBER	1824-228107	SCHOOL'S EMAIL ID	20703@cbseshiksha.in
SCHOOL'S WEBSITE	www.cisphagwara.com	SCHOOL'S FAX NUMBER	228109
LANDMARK NEAR SCHOOL	Central Govt. Water Treatment Plant	YEAR OF ESTABLISHMENT	2010
AFFILIATION VALIDITY	2022 to 2027	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Bassi Educational Society	REGISTRATION DATE	17/06/2009
SOCIETY REGISTRATION NUMBER	KPT/ARS/1188	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Education Department, Govt. Of Punjab	NOC ISSUING DATE	26/05/2011
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=dSTbaFaxQI0cpTkInyGaBYVWrWyG07Nq1LV1zMWk4rA=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy4XrtvXeJm)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	01
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	94	NUMBER OF PGTs	15
NUMBER OF TGTs	30	NUMBER OF PRTs	34
NUMBER OF PETs	04	OTHER NON-TEACHING STAFF	13
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	79	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	12
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	9

STUDENT DETAILS

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)							
Bal Vatika 2(Pre-School)							
Bal Vatika 3(Pre-School)							
1	4	27				146	
2	4	17				158	
3	5	8				125	
4	5	9				151	
5	5	7				143	
6	4	12				144	
7	4	6				140	
8	4	6				141	
9	5	9				134	
10	3	0				154	
11	5	95				210	
12	5	0				165	

ACADEMIC DETAILS

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 27/07/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
	034---HIND. MUSIC (VOCAL) 041---MATHEMATICS 241---MATHEMATICS BASIC 402---INFORMATION TECHNOLOGY 004---PUNJABI 049---PAINTING 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT.	037---PSYCHOLOGY 104---PUNJABI 039---SOCIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 034---HIND MUSIC.VOCAL 027---HISTORY 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY

INFRASTRUCTURE DETAILS

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 20/10/2022

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	2
NUMBER OF STOREIES IN THE BUILDING		TOTAL AREA OF SCHOOL IN SQUARE METRES	11574
TOTAL NUMBER OF PLAYGROUNDS	6	TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7434
TOTAL CLASSROOMS	129	TOTAL NUMBER OF SMALL-SIZED ROOMS	6
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	99	TOTAL NUMBER OF LARGE-SIZED ROOMS	24
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	5
TOILETS FOR MALE STAFF	5	INCINERATOR AVAILABLE IN GIRLS TOILET	
AVAILABILITY OF SANITARY PAD VENDING MACHINE		TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	8	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	1	NUMBER OF WATER PURIFIERS/ROs	12
NUMBER OF AUDITORIUMS	1	NUMBER OF LIFTS/ELEVATORS	2
NUMBER OF DIGITAL CLASSROOMS	38	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	66
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	DOES THE SCHOOL HAVE A GYMNASIUM?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	43
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	0
TOTAL NUMBER OF DRIVERS	45	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	43
NUMBER OF ACTIVITY ROOMS	6	NAME OF TRANSPORT COORDINATOR	RAHUL DUTT
TRANSPORT COORDINATOR CONTACT	8872079801	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=FrGAWKCoCU6gS5j0:
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=gvLodyEtmr+l/BIHx7Tn7vhDdVOy0dBYfHawr76vlsnb4OV7sTHFBXm/obquD5Tb)	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8950	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	14
DAILIES IN THE SCHOOL LIBRARY	11	REFERENCE BOOKS IN THE SCHOOL LIBRARY	5000

FICTION BOOKS IN THE SCHOOL LIBRARY		STORY BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY		GENERAL BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	14000	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	140	COMPUTER LAB SIZE (IN SQ. METERS)	99
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	89	CHEMISTRY LAB SIZE (IN SQ. METERS)	74.4
PHYSICS LAB SIZE (IN SQ. METERS)	92.53	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	9
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	8
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	91.88	MATHEMATICS LAB SIZE (IN SQ. METERS)	74.04
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	9	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	107
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx?ImageI
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=Rw9WC4RkKrSb2Gf4efuSog==)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx?ImageI

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	

2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	
14	Strong Rooms		
15	Girl's Toilet		
16	Boy's Toilet		
17	Toilet for CWSN(For Boys)		
18	Toilet for CWSN(For Girls)		
19	Girls Urinal with partition		
20	Boys Urinal with partition		

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	
8	Digital Smart Boards	Mandatory	

LOCATION DETAILS

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NEAREST NATIONALISED BANK	ORENTAL BANK OF COMMERCE	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	BUS STATION, GT ROAD, PHAGWARA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	5
NEAREST RAILWAY STATION	NORTHERN RAILWAY, PHAGWARA JN	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	Adampur Airport ,Jalandhar	DISTANCE OF AIRPORT FROM SCHOOL IN KM	25
NEAREST HOSPITAL	CIVIL HOSPITAL, PHAGWARA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	SADAR THANA, PHAGWARA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	40000	TARGET DATE FOR STOPPING USE OF POLYTHENE	09/01/2021
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?	0	HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 28/10/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	KULWINDER SINGH BASSI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	H.NO. 242,243, SCHEME NO.3, SBS NAGAR, HOSHIARPUR ROAD, PHAGWARA, DISTT KAPURTHALA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9876000476	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9876000476
SECRETARY NAME	ANMOL BASSI	TOTAL MEMBERS	16
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

URL OF SCHOOL WEBSITE	https://www.cisphagwara.com/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRA :RTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 28/10/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	95/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	99.21/98.47/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	RUPINDER KALIA
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8872979800	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	receptionist@cisphagwara.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	TARANNUM BYMRA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7889004223
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	seniorcoordinator@cisphagwara.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	JORAWAR SINGH
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9501336600	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	principal@cisphagwara.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PN/35462
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	AXIS BANK PUNJAB
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5ySYSEQo3H0Vnk263awNfeOxPrIrgmO7GsLPWtD+8WK+)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=tCl)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=Xx0nALbyAvPLYTjLhXxkVO5Dyo80/cz0j6LUvqtqMNGShBBcDnpecRII/04b3lh4)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zd)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	It is not only about quality of learning and teaching but also about creating a warm, enthusiastic and exciting environment in which young people can learn and grow.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	94

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	80		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	36000	3650	0	12000
MIDDLE	36000	3850	0	12000
SECONDARY	36000	4100	0	12000
SENIOR SECONDARY	18200	4700	0	12000

PHOTO OF SCHOOL

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

SCHOOL PHOTOS

Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



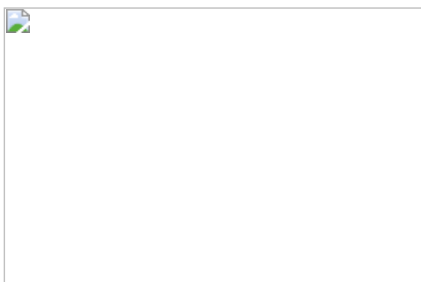
LIBRARY PHOTO



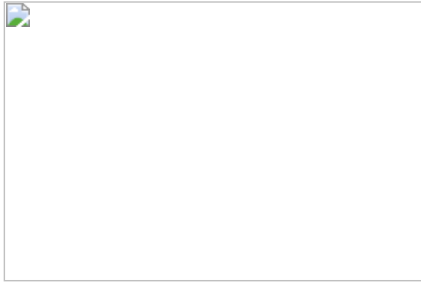
SCIENCE LAB PHOTO



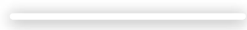
COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



PHYSICS LAB PHOTO



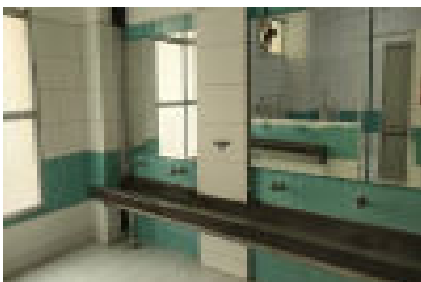
CHEMISTRY LAB PHOTO

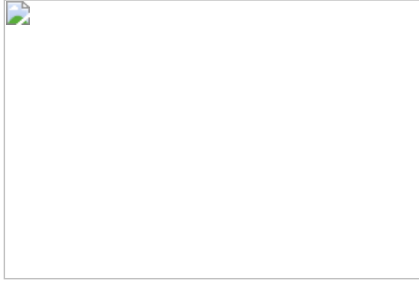
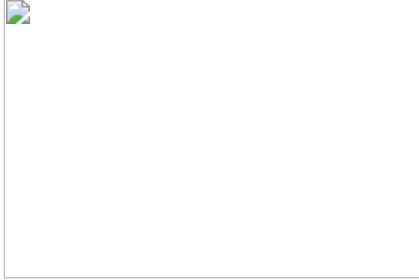


BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO****ADDITIONAL INFORMATION**

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

U-DISE CODE	03030408907
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	PALAH
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	PALAH
VILLAGE PANCHAYAT NAME (FOR RURAL)	PALAH
PIN CODE	144403
CLUSTER RESOURCE CENTER NAME	GPS PALAH
CD BLOCK MANDAL/TALUKA NAME	PHAGWARA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PHAGWARA-2
ASSEMBLY CONSTITUENCY	PHAGWARA
MUNICIPALITY	PHAGWARA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RESIDENTIAL SCHOOL	NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	5
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	5
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	5
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, PBI, HINDI
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	<small>Dated : 28/10/2022</small> 210
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	07
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=CPD74RQJNkqf/vKLFm0sufeQsHnO1ca9lBk32pEW4gGtotT8Rvs1WRjqCGWymWYQ)

PHYSICAL FACILITIES AND EQUIPMENTS
20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

NUMBER OF CLASSROOMS BY CONDITION	<small>Dated : 28/10/2022</small>								
<table border="0"> <tr> <td>PUCCA</td> <td>PARTIALLY PUCCA</td> <td>KUCHCHA</td> <td>TENT</td> </tr> <tr> <td>90</td> <td></td> <td></td> <td></td> </tr> </table>	PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	90				
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT						
90									
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES								
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES								
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES								
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES								
IS STAFF QUARTERS AVAILABLE?	YES								
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES								

IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	12
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	16
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	698	3	0	40
MIDDLE	424	5	0	25
SECONDARY	228	3	0	15
SENIOR SECONDARY	326	4	0	21

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	02	00	180	5	0
MIDDLE	00	0	160	02	0
SECONDARY	0	0	120	03	0
SENIOR SECONDARY	1	0	130	05	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10						1		
11						1		
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

STATUS OF KITCHEN SHED(if meal prepared in school)	SOURCE OF MDM(if meal not prepared in school)	
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SPORTS INFORMATION

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

- Dated : 28/10/2022
- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHO KHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20703--CAMBRIDGE INTL SCHOOL PHAGWARA KAPURTHALA PUNJAB

Dated : 28/10/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			