GRADE IX ROAD MAPS SESSION
2025-26

SUBJECT & SUBJECT CODES
• **MATHEMATICS 041**
• **SCIENCE 086**
• **SOCIAL SCIENCE 087**
• **INFORMATION TECH. 402**
• **ENGLISH LANGUAGE &LITERATURE 184**
• **PUNJABI 004**
• **HINDI COURSE B 085**

P.S. Attached is the yearly roadmap for the Class IX subjects. While we aim to follow it closely, changes may occur due to unscheduled holidays or other factors. Any updates will be shared timely.

ROAD MAP (2025-26)
CLASS – 9TH (MATHEMATICS)

Month	Sr. No.	Topics Covered	Assessment
April	1	**Chapter: Number Systems** 1) Introduction 2) Irrational Numbers 3) Real Numbers and Their Decimal Expansions 4) Representation of terminating/non-terminating recurring decimals on the number line through successive magnification 5) Operations on Real Numbers 6) Laws of Exponents for Real Numbers **Lab manual activity : Square roots of natural numbers**	
	2	**Chapter: Coordinate Geometry –** 1) Introduction 2) Cartesian System 3) Plotting a point in the plane if its coordinates are given **Lab manual activity: Mirror image on Cartesian plane**	
May	3	**Chapter: Linear Equations in Two Variables –** 1) Introduction 2) Linear equations 3) Solution of Linear Equation 4) Graph of a Linear equation in Two variables	<u>**UNIT TEST 1**</u> : 1. **Number System** 2. **Coordinate Geometry** 3. **Linear equations in two variables**
	4	**Chapter: Statistics –** 1)Introduction 2) Collection of data 3) Presentation of data 4) Graphical representation of data (Histogram, frequency Polygons) 5) Mean, median and mode of ungrouped data.**(Formative assessment)** **Lab manual activity:** Graphical representation of data	
	5	**Chapter: Probability (Formative assessment) –** 1) History, Repeated experiments and observed frequency approach to probability. Focus is on Empirical probability.	

		2) The experiments to be drawn from real - life situations, and from examples used in the chapter on statistics	

	6	**Chapter- Constructions** (**Formative assessment**)
		  1) Construction of bisectors of angles of measure 60° , 90° , 45° etc., equilateral triangles.
		  2. Construction of a triangle given its base, sum/difference of the other two sides and one base angle	

	7	**Chapter: Lines and Angles** –
		
		  1) Introduction
		  2) Basic terms and Definitions
		  3) Intersecting lines(Proof of vertically opposite angles) and non-intersecting lines	

July	7	**Chapter: Lines and Angles (contd.)** –
		
		  4) Pairs of Angles
		  5) Parallel lines and a transversal
		    Lines parallel to the same line
		  6) Angle sum property of a Triangle	

	8	**Chapter: Triangles** –
		
		  1) Introduction
		  2) Congruence of Triangles
		  3) Criteria for congruence of Triangles
		  4) Some properties of Triangles
		  5) Some more Criteria for congruence of Triangles(SAS,ASA with proof, SSS,RHS)
		  6) Triangle inequalities and relation between angle and facing side inequalities in triangles (**Formative assessment**)
			Multiple Mode of Assessment:
			Objective test from Ch. Number System, Linear Equations in Two Variables, Probability, Statistics

	9	**Chapter: Heron's Formula-** 1) Area of Triangle using Heron's formula. 2) Application of Heron's formula in finding the area of a quadrilateral	

August	10	**Chapter: Polynomials** –
		
		  1) Introduction
		  2) Polynomials in one variable
		  3) Zeroes of a Polynomial
		  4) Remainder Theorem	

September		**Mid-Term Exam Syllabus:** -	**SYLLABUS FOR THE MID TERM** 1. Number System 2. Lines and Angles 3. Triangles 4. Coordinate Geometry 5. Linear Equations in

			two variables 6. Statistics 7. Heron's Formula

October	10	**Chapter: Polynomials (contd.)** –
		
		  5) Factorisation of Polynomials
		  6) Algebraic Identities
		Lab manual activity: Algebraic Identity	

	11	**Chapter–Circles**
		  1) Introduction
		  2) Circles and its related terms
		  3) Angle subtended by a chord at a
		  point with proof
		  4) Perpendicular from the
		  Centre to a chord
		  5) Circle through three points
		  6) Equal chords and their distances
		  from the Centre
		  7) Angle subtended by an arc of a circle
		  with proof
		  8) Cyclic quadrilaterals
		Lab manual activities:
		Angle subtended by an arc of a circle
		Opposite angles of Cyclic
		quadrilateral are supplementary	

November	12	**Chapter: Surface Areas and Volumes** –
		
		  1) Introduction
		  2) Surface Area of a Right Circular Cone
		  3) Surface Area of a sphere, hemisphere
		  4) Volume of a Right Circular Cone
		  5) Volume of a Sphere ,hemisphere
		  6) Surface areas and volumes of
		    cubes, cuboids and right circular
		  cylinders. (**Formative assessment**)
			<u>**UNIT TEST 2**</u>
			1. Polynomials
			 2. Surface Areas and
			Volumes
			3. Circles

	13	**Chapter: Quadrilaterals** –
		  1) Introduction
		  2) Angle Sum Property of a Quadrilateral
		  3) Types of Quadrilaterals
		  4) Properties of a Parallelogram (Proof of :
		   diagonals divides a parallelogram into two
		   congruent triangles)	

December	13	**Chapter: Quadrilaterals (contd.)-**
		  5) Another condition for a Quadrilateral to be a
		Parallelogram
		  6) Application of Mid-Point Theorem and its
		converse
		Lab manual activity : Mid- Point Theorem	

	14	**Chapter-Euclid's Geometry**
		  1) Introduction
		  2) Axioms and Postulates.	

	15	**Chapter-Area of parallelogram and triangles** (**Formative assessment**) Review concept of area, recall area of a rectangle. 1. Parallelograms on the same base and between the same parallels have equal area. 2. Triangles on the same base (or equal bases) and between the same parallels are equal in area	
January		**Revision of the Whole Final Exam Syllabus**	**Multiple mode of assessment:** Objective test from Ch. Polynomials, Surface area and volumes, Heron's formula
February		**FINAL EXAM** **(FULL SYLLABUS APRIL - JANUARY)**	**SYLLABUS FOR THE FINAL EXAM** **1.Number Systems** **2.Lines and Angles** **3.Triangles** **4.Coordinate Geometry** **5.Linear Equations in two variables** **6.Statistics** **7.Heron's Formula** **8.Polynomials** **9.Circles** **10.Surface Areas and Volumes** **11.Quadrilaterals** **12.Introduction to Euclid's Geometry**

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INTERNAL ASSESSMENT

PEN PAPER TEST AND MULTIPLE ASSESMENT	5+5 = 10 MARKS
LAB MANUAL	5 MARKS
PORTFOLIO	5 MARKS
TOTAL	20 MARKS

ROAD MAP BIOLOGY (2025-26)

Month	Topic Covered	Assessment
April	**Chapter – The fundamental unit of life** • Introduction. • What are living organisms made up of? • Plasma membrane and cell wall. • Nucleus and cytoplasm. • Endoplasmic reticulum and Golgi bodies. • Lysosome and Mitochondria. • Plastids and vacuoles.	Class Test- • Plasma membrane and cell wall. • Nucleus and cytoplasm.
May	**Chapter – Tissues-(1ˢᵗ Half)** • Introduction • Meristematic tissue and its types. • Simple Permanent tissue and its types. **Chapter – Health and Diseases** (C.B.S.E-Project) Holiday's H.W	**UT-1** The fundamental unit of life
July	**Chapter – Tissues-(2ⁿᵈ Half)** • Complex permanent tissues. • Types of Epithelial tissues. • Connective and muscular tissue. • Nervous tissue.	**Class Test-**Connective tissues
August	**Chapter--Improvement in food resources-(1st Half)** • Introduction. • Improvement in crop yields. Crop variety improvement	**Mid Term** 1. The fundamental unit of life 2. Tissues
October	**Chapter--Improvement in food resources-(2nd Half)** • Nutrient management. • Irrigation • Cropping patterns. • Crop protection management. • Animal husbandry	
November	Revision	**UT-2** Improvement in food resources.
December	Revision	
January	Revision	
February	Final examinations	**Full syllabus**

ROAD MAP CHEMISTRY (2025-26)

Month	Topic	Assessment
April	**CHAPTER:- MATTER IN OUR SURROUNDINGS** **Subtopics:** • **Physical nature of matter** • **Characteristics of particles of matter** • **States of matter** • **Can matter change its state?** • **Evaporation** • **Factors affecting Evaporation**	**Class Test:-** • **Reason based Questions(Properties of states of matter)** • **Numericals related to Kelvin and Celsius scale** • **NCERT Questions**
MAY	**CHAPTER:- IS MATTER AROUND US PURE?** **Subtopics:** • **What is a Mixture?** • **Types of mixtures** • **What is Solution?**	**UT-I (Matter in our surroundings)**
JULY	**CHAPTER:- IS MATTER AROUND US PURE?** **Subtopics :** • **Concentration of solution** • **Suspension** • **Colloidal solution** • **Physical and Chemical Changes** **Types of Pure substances**	**Class Test:** • **Reason Based Questions** • **Numericals(Concentration of Solution)** **NCERT Questions**
AUGUST	**CHAPTER – STRUCTURE OF ATOMS** **Subtopics:** • **Electrons** • **Protons** • **Neutrons** • **Models of atom** • **Revision**	**Class Test:** • **Ch-Is matter around us pure?** **Matter in our surroundings**

SEPTEMBER		**Mid Term Examination** • **Matter in our surroundings** • **Is matter around us pure?**
OCTOBER	**CHAPTER – STRUCTURE OF ATOMS** **Subtopics:** • **Valency** • **Atomic Number and Mass Number** • **Isotopes and Isobars**	**Class test:** • **NCERT questions** • **Valency** • **MCQ's**

NOVEMEBER	CHAPTER – ATOMS AND MOLECULES Subtopics: • **Atoms and Molecules ,Law of chemical combination** • **Chemical formula of common compounds** • **Atomic and Molecular masses**	UT-2 (Structure of Atoms)
DECEMBER	REVISION	Class Test: • **Atoms and Molecules** • **Structure Of Atoms**
JANUARY	REVISION	Class Test: • **Matter In our surroundings** • **Is matter around us pure?**
FEBRUARY	FINAL EXAMINATION	FULL SYLLABUS (April-January)

ROAD MAP PHYSICS (2025-26)

Month	Topic Covered	Assessment
April	**Chapter – Motion** **Subtopics** 1) Introduction 2) Distance & Displacement 3) Uniform and Non- Uniform motion 4) Average speed & Average velocity 5) Acceleration 6) Equations of motion 7) Numerical problems **8)** Uniform circular motion	**Class test- Motion**
May	**Chapter – Force & Laws of Motion** **Subtopics** 1) Introduction 2) Force **3)** Balanced and unbalanced force 4) First Law of Motion 5) Inertia & Mass 6) Second Law of Motion 7) Mathematical Formulation of second law of motion. 8) Conservation of momentum	**UT- 1** **Chapter - Motion**
July	**Chapter - Force & Laws of Motion** 9) Third law of motion **Chapter – Gravitation** **Subtopics** 1) Introduction 2) Universal law of Gravitation 3) Free Fall 4) Mass & Weight 5) Weight of object on moon	**Class Test- force and laws of motion**
August	**Chapter – Gravitation** 6) Thrust and pressure 7) Archimedes Principle 8) Buoyancy Revision of Mid-term Examination	**Class Test- Gravitation**
September	**Mid-term examinations**	**Mid-term examinations** 1) **Motion** 2) **Force and laws of motion** 3) **Gravitation**

October	**Work, Energy and Power**
	  1) Work done by a force
	  2) Energy
	  3) Kinetic energy
	  4) Potential energy
	  5) Law of conservation of energy
		Class Test- Work and energy

November	**Chapter – Sound**
	  1) Production of sound
	  2) Propagation of sound
	  3) Sound waves as longitudinal waves
	  4) Characteristics of Sound waves
	  5) Speed of sound
	  6) Range of hearing in Humans
	  7) Reflection of sound
	  8) Echo
	  9) Ultrasound
	  10) Sonar
		UT-2
		Chapter- Work, energy and Power

December	**Revision**	**Class test- chapter sound**
January	**Revision**	**Class Test- Mcqs, Assertion Reason and CBQs**
February	**Final Examination**	**Full syllabus**

YEARLY ROAD MAP
CLASS – IX SESSION _2025-2026
SUBJECT: SOCIAL SCIENCE (087)

MONTH	TOPICS COVERED	ASSESSMENT	
APRIL	**(CIVICS)** **CH-1 WHAT IS DEMOCRACY?WHY DEMOCRACY?** **Subtopics:** • What are the different ways of defining democracy? • Why has democracy become the most prevalent form of government in our times? • What are the alternatives to Democracy? • Is democracy better than other alternatives? • Must every democracy have same institution and values? **(GEOGRAPHY)** **CH-1 INDIA- SIZE AND LOCATION** **Subtopics:** • Size and Location • Its neighbours- India and the World. **(HISTORY)** **CH-1 THE FRENCH REVOLUTION** **Subtopics:** • The Ancient regime and its crisis. • The social force that led to the revolution. • The different revolutionaries. • Groups and ideas of the time. • The legacy. **(GEOGRAPHY)** **CH-2 PHYSICAL FEATURES OF INDIA:** **Subtopics:**• Major Physiographic Divisions – Himalayan Mountains, Northern Plains, Peninsular Plateau, Indian Desert, Coastal Plains, Islands **(ECONOMICS)** **CH-2. PEOPLE AS RESOURCE** **Subtopics**: •Introduction of how people become resource / asset •Economic activities done by men and women	CLASS TESTS TEST 1—Civics-Features, merits, demerits & equality based question. Test-2- Geography-map work of India-size and location History/ geography IDP work (COMPULSORY PROJECT BY CBSE)	

| MAY | (CIVICS)

CH-2 CONSTITUTIONAL DESIGN:
Subtopics:
• How and why did India become a democracy?
• How was the Indian constitution framed?
• What are the salient features of the Constitution?
• How is democracy being constantly designed and redesigned in India?
(HISTORY)

CH-2 SOCIALISM IN EUROPE AND RUSSIAN REVOLUTION
Subtopics:
• The different revolutionary
• Groups and ideas of the time. The legacy.
• The crises of Socialism.
• The nature of social movements between 1905 and 1917.
• The First World War and foundation of Soviet state. The legacy.
(ECONOMICS)

CH-2. PEOPLE AS RESOURCE:CONTINUED...
Subtopics:
• Unpaid work done by women
• Quality of human resource

(GEOGRAPHY)

CH-2 PHYSICAL FEATURES OF INDIA:(CONTINUED)
Subtopics:
• Major Physiographic Divisions – Himalayan Mountains, Northern Plains, Peninsular Plateau, Indian Desert, Coastal Plains, Islands | UT1 SYLLABUS

(CIVICS)

CH-1 WHAT IS DEMOCRACY? WHY DEMOCRACY?

(HISTORY)

CH-1 THE FRENCH REVOLUTION

GEOGRAPHY-

CH-1-INDIA-SIZE AND LOCATION

ECONOMICS

CH-2 PEOPLE AS RESOURCE | |
| JULY | (GEOGRAPHY)

Ch-3 DRAINAGE
Subtopics:
• Drainage Systems in India
• The Himalayan Rivers –Indus, Ganga and Brahmaputra River System
(HISTORY)

CH-3 NAZISM AND THE RISE OF HITLER
Subtopics:
• The growth of social democracy
• The crises in Germany.
• The basis of Hitler's rise to power | CLASS TESTS

TEST-1-CH-2-HISTORY Socialism in Europe and Russian Revolution.

TEST 2-CH-2-CIVICS-Constitutional Design

TEST-3-GEOGRAPHY-

Physical Features of India-map Work | |

	(CIVICS) **CH-3 ELECTORAL POLITICS** **Subtopics:** • Why and how do we elect representatives? • Why do we have a system of competition among political parties? **(ECONOMICS)** **CH-3.** POVERTY AS A CHALLENGE: **Subtopics:** •Overview •Two typical cases of PovertyVulnerable Groups •Interstate Disparities	**TEST 4-** **PEOPLE AS RESOURCE-WORKSHEET**	
AUGUST	**(ECONOMICS)** **CH-3.** POVERTY AS A CHALLENGE: Continued **Subtopics:** •Global Poverty Scenario •Causes of Poverty •Anti-Poverty measures •The Challenges Ahead **(GEOGRAPHY)** **Ch-3 DRAINAGE (continued)** **Subtopics:** • Lakes • Role of Rivers in the Economy • River Pollution **(HISTORY)** **CH-3 NAZISM AND THE RISE OF HITLER (continued)** **Subtopics:** • The ideology of Nazism. • The impact of Nazism **(CIVICS)** **CH-3 ELECTORAL POLITICS (continued)** **Subtopics:** • How has the citizens' participation in electoral politics changed? • What are the ways to ensure free and fair elections?	**CLASS TESTS** Ch-3-HISTORY- Nazism and The Rise of Hitler Ch-3-CIVICS- Electoral Politics Ch-3-GEOGRAPHY- Himalayan Rivers-WORKSHEET Ch-2-ECONOMICS-Worksheet of People-As a Resource.	
SEPT.	**MID TERM EXAMS**	**HISTORY-** **CH-1 THE FRENCH REVOLUTION** **CH-2 SOCIALISM IN EUROPE AND RUSSIAN**	

		REVOLUTION(MAP WORK ALSO)	
		CIVICS-	
		CH-2 CONSTITUTIONAL DESIGNS	
		CH-3 ELECTORAL POLITICS	
		GEOGRAPHY-	
		CH-1 INDIA- SIZE AND LOCATION	
		CH-2 PHYSICAL FEATURES OF INDIA	
		ECONOMICS-	
		CH-2 PEOPLE AS RESOURCE	
		CH-3 POVERTY-AS A CHALLENGE	
OCT	(ECONOMICS) CH-4 FOOD SECURITY IN INDIA **Subtopics:** •Overview •What is Food Security? •Why Food Security? •Who is food insecure? •Food Security in India •What is Buffer Stock? •What is the Public Distribution System? •Current Status of Public Distribution System •Role of Cooperatives in food security (GEOGRAPHY) CH-4 CLIMATE **Subtopics:** The Seasons – Cold Weather Season, Hot Weather Season, Advancing Monsoon, Retreating/Post Monsoons • Distribution of Rainfall • Monsoon as a unifying bond	**Practice of objective type questions –ALL COMPONENTS**	

	(CIVICS) CH-4 WORKING OF INSTITUTIONS **Subtopics**: • How is the country governed? • What does Parliament do in our democracy? • What is the role of the President of India, the Prime Minister and the Council of Ministers?		
NOV	**(HISTORY)** **CH- 1 The Forest Society and Colonialism (IDP WORK BASED)** **(GEOGRAPHY)** CH-6- POPULATION **Subtopics:**• Enlist the factors that affect the population density. **(CIVICS)** **CH-5** DEMOCRATIC RIGHTS **Subtopics:** • Why do we need rights in a constitution? • What are the Fundamental Rights enjoyed by the citizen under the Indian constitution?	**UT-II SYLLABUS** **(CIVICS)** **CH-4 WORKING OF INSTITUTIONS** **(HISTORY)** **CH-3 NAZISM AND THE RISE OF HITLER** **(GEOGRAPHY)** **CLIMATE** **(ECONOMICS)** **FOOD SECURITY IN INDIA**	
DEC	**(CIVICS)** **CH-5** DEMOCRATIC RIGHTS .(CONTINUED) **Subtopics:** • How does the judiciary protect the Fundamental Rights of the citizen? • How is the independence of the judiciary ensured? REVISION OF GEOGRAPHY, ECONOMICS, HISTORY.	**CLASS TESTS** Ch-4-HISTORY- Forest, Society and Colonialism. Ch-4- CIVICS-Working of Institutions Ch-3- ECONOMICS-POVERTY-As a Challenge GEO-REVISION TEST OF MAP WORK (FULL SYLLABUS)	
JAN	REVISION OF GEOGRAPHY, ECONOMICS, HISTORY, CIVICS	**CLASS TEST** **ALL COMPONENTS**	
FEB	**FINAL EXAMS – FULL SYLLABUS**		

GRADE 9 INTERNAL ASSESSMENT – 20 MARKS (2025-26)	
U.T-I & II- AVG(FINAL TERM) UT-I (APRIL-AUGUST) UT-II (OCT-JANUARY)	5 MARKS
PORTFOLIO	5 MARKS
MULTIPLE ASSESSMENT	5 MARKS- CBSE IDP WORK BASED on history & geography
SUBJECT ENRICHMENT	5 MARKS – CBSE PROJECT ON " DIASTER MANAGEMENT"
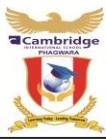
Road Map
Class – IX (2025-26)
Subject – Information Technology (402)

Month	Topic Covered	Assessment
April	**Part B: Vocational Skills** **Unit – III Digital Documentation** - Word Processing - Introduction to OpenOffice Writer - Editing a document - Formatting the Document - Working with Tables - Printing a Document - Mail Merge	Class Tests Lab Practical
May	**Unit IV: Electronic Spreadsheet** - Introduction to Spreadsheets - Basics of Libre Office Calc - Enter, Edit and Format data in the spreadsheet - Understand and apply Referencing - Editing a worksheet - Commonly used functions *Practical file work will be given as holidays homework*	**UT1 Syllabus** **Part-B** **Unit –III:** Digital Documentation **Unit – IV:** Electronic Spreadsheets
July	**Part A: Employability skills** **Unit-I Communication Skills-I** - Introduction to Communication - Types of Communication - Sentences - Paragraphs **Unit II: Self-Management Skills-I** - Self-management - Strength and weakness analysis - Self-confidence	Class tests
August	**Unit – III ICT Skills-I** - Information and Communication Technology - ICT tools - Basic components of a computer system - Hardware **Revision / Practical File**	Class tests

September	**Mid Term Syllabus (Theory MM:50)** **Part-A (Marks-20)** **Unit-I Communication Skills-I** **(MM:10)** **Unit – II: Self- Management Skills-I** **(MM:10)** **Part-B (Marks-30)** **Unit – III Digital Documentation** **(MM:15)** **Unit - IV: Electronic Spreadsheet** **(MM:15)** **Mid Term (Practical MM:50)** **Practical Exam** **– 20** **Practical File (HHW)** **– 20** **Viva Voce** **– 10**	
October	**Unit – III ICT Skills-I** • Software • Basic computer operations • Computer desktop • Working with files and folders • Communication and networking – Internet/ E-mail/ Social media • Digital India **Part B: Vocational Skills** **Unit V: Digital Presentation** • Understand features of an effective presentation • Create a presentation • Work with slides • Format text and apply animations • Create and use tables • Insert and format image in presentation	Class tests Lab Practical
November	**Part A: Employability skills** **Unit -- IV Entrepreneurial Skills-I** • Introduction to entrepreneurship • Qualities of an entrepreneur • Difference between business and enterprise • Entrepreneurship development process	**UT2 Syllabus** **Unit :** Digital Presentation **Unit:** ICT Skills **Unit:** Entrepreneurial Skills-I
December	**Unit -- V Green Skills-I** • Society and environment • Environmental protection and conservation • Sustainable development and green economy	Class test
January	**Revision**	Class test
February	**FINAL EXAMINATION: Final Term Theory (MM:50)** **Part-A (Marks-10)** **Unit – III ICT Skills-I** **(MM: 4)** **Unit -- IV Entrepreneurial Skills-I** **(MM: 4)** **Unit -- V Green Skills-I** **(MM: 2)** **Part-B (Marks-40)** **Unit – III Digital Documentation** **(MM:15)** **Unit - IV Electronic Spreadsheet** **(MM:15)** **Unit - V Digital Presentation** **(MM:10)** **Final Term Assessment (Practical MM:50)** **Practical Activity** **(MM:20)** **Practical File (Portfolio – Digital Presentation)** **(MM:20)** **Viva Voce** **(MM:10)**	

SYLLABUS + ROAD MAP

GRADE IX 2025-26

ENGLISH LANGUAGE AND LITERATURE (184)

SYLLABUS

READING COMPREHENSION: DISCURSIVE PASSAGE and CASE BASED STUDY/ FACTUAL

WRITING: LETTER TO THE EDITOR, LETTER TO PRINCIPAL, STORY WRITING, DIARY ENTRY, DESCRIPTIVE PARAGRAPH

GRAMMAR: MODALS, REPORTED SPEECH, DETERMINERS, INTEGRATED GRAMMAR

FIRST FLIGHT- A LETTER TO GOD, TWO STORIES ABOUT FLYING, FROM THE DIARY OF ANNE FRANK, MIJBIL THE OTTER, THE PROPOSAL

POEMS:HOW TO TELL WILD ANIMALS, A TIGER IN THE ZOO, THE TALE OF CUSTARD THE DRAGON , AMANDA

FOOTPRINTS WITHOUT FEET: A TRIUMPH OF SURGERY,THE THIEF'S STORY, THE MIDNIGHT VISITOR, THE MAKING OF A SCIENTIST

S.No.	Month	CHAPTERS TO BE COVERED	ASSESSMENT
1.	APRIL	**FIRST FLIGHT: A LETTER TO GOD** **POEMS: HOW TO TELL WILD ANIMALS** **FOOTPRINTS WITHOUT FEET: A TRIUMPH OF SURGERY** **GRAMMAR: MODALS** **FULL MARKS WORKSHEET FOR ALL THE TOPICS DONE**	CLASS TEST
2.	MAY	**FIRST FLIGHT: TWO STORIES ABOUT FLYING (PART I & II),** **FOOTPRINTS WITHOUT FEET: THE THIEF'S STORY** **WRITING: FORMAL LETTER TO EDITOR** **FULL MARKS WORKSHEET FOR ALL THE TOPICS DONE**	UNIT TEST 1
		UT1- **READING:** READING COMPREHENSION(DISCURSIVE PASSAGE) **WRITING-** LETTER TO THE EDITOR **GRAMMAR**: MODALS **FIRST FLIGHT**: A LETTER TO GOD **POEM**: HOW TO TELL WILD ANIMALS **FOOTPRINTS WITHOUT FEET**: A TRIUMPH OF SURGERY, THE THIEF'S STORY	
3.	JULY	**FIRST FLIGHT: FROM THE DIARY OF ANNE FRANK** **FOOTPRINTS WITHOUT FEET: THE MIDNIGHT VISITOR** **GRAMMAR: REPORTED SPEECH** **FULL MARKS WORKSHEET FOR ALL THE TOPICS DONE**	CLASS TEST

4.	AUGUST	**FIRST FLIGHT: MIJBIL THE OTTER** POEMS: A TIGER IN THE ZOO **WRITING: STORY WRITING, DESCRIPTIVE PARAGRAPH** **GRAMMAR: DETERMINERS** **FULL MARKS WORKSHEET FOR ALL THE TOPICS DONE**	**CLASS TEST**
			MIDTERM EXAMS
SEPTEMBER 2025 **MIDTERM - SYLLABUS COVERED FROM APRIL TO AUGUST**			
5.	OCTOBER	**FOOTPRINTS WITHOUT FEET: THE MAKING OF A SCIENTIST** **POEMS: THE TALE OF CUSTARD THE DRAGON** **WRITING: DIARY ENTRY** **FULL MARKS WORKSHEET FOR ALL THE TOPICS DONE**	**CLASS TEST**
6.	NOVEMBER	**FIRST FLIGHT: THE PROPOSAL** **FULL MARKS WORKSHEET FOR ALL THE TOPICS DONE**	**UNIT TEST 2**
U T 2 **READING:** **READING COMPREHENSION** **WRITING-** **DIARY WRITING,DISCRIPTIVE PARAGRAPH** **GRAMMAR: MODALS,DETERMINERS** **FIRST FLIGHT: MIJBIL THE OTTER** **POEM: THE TALE OF CUSTARD THE DRAGON** **FOOTPRINTS WITHOUT FEET: THE MAKING OF A SCIENTIST**			
7.	DECEMBER	**WRITING: LETTER TO PRINCIPAL** **GRAMMAR- INTEGRATED GRAMMAR OF MODALS, DETERMINERS, REPORTED SPEECH** **FULL MARKS WORKSHEET FOR ALL THE TOPICS DONE**	**CLASS TEST**
8.	JANUARY	**POEM- AMANDA** **REVISION FULL SYLLABUS**	**CLASS TEST**
9.	FEBRUARY	**FULL SYLLABUS (COVERED FROM APRIL TO JANUARY)**	**FINAL EXAMS**

YEARLY ROAD MAP
CLASS – IX   SESSION (2025-26)
SUBJECT :   PUNJABI   (004)

Month	Topic Covered	Assessment
April	ਜਨਮ-ਦਿਨ (ਕਹਾਣੀ) ਵਿਆਕਰਨ – ਲਿੰਗ ਬਦਲੋ, ਵਿਰੋਧੀ ਸ਼ਬਦ ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ (ਕਵਿਤਾ) ਵਹਿਮੀ ਤਾਇਆ (ਵਾਰਤਕ) ਲੇਖ – ਵਿਦਿਆਰਥੀ ਅਤੇ ਖੇਡਾਂ	ਪ੍ਰੋਜੈਕਟ- ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ (ਤਸਵੀਰਾਂ ਸਹਿਤ) ਲਿਖਤੀ ਪ੍ਰੀਖਿਆ ਵਿਆਕਰਨ – ਵਿਰੋਧੀ ਸ਼ਬਦ, ਲਿੰਗ ਬਦਲੋ, ਜਨਮ-ਦਿਨ
May	ਸਮਾਂ (ਕਵਿਤਾ) ਲੇਖ – ਵਿਦਿਆਰਥੀ ਅਤੇ ਨਸ਼ੇ, ਸਮੇਂ ਦੀ ਕਦਰ, ਫਾਸਟ ਫੂਡ ਦੇ ਨੁਕਸਾਨ, ਬੇਰੁਜ਼ਗਾਰੀ ਵਿਆਕਰਨ – ਵਿਸਮਿਕ, ਮੁਹਾਵਰੇ (ੳ-ਹ), ਕਿਰਿਆ	UT-1 ਅਣਡਿੱਠਾ ਪੈਰ੍ਹਾ ਵਿਰੋਧੀ ਸ਼ਬਦ, ਲਿੰਗ ਬਦਲੋ (ਵਿਆਕਰਨ) ਵਿਸਾਖੀ ਦਾ ਮੇਲਾ (ਕਵਿਤਾ) ਵਹਿਮੀ ਤਾਇਆ (ਵਾਰਤਕ) ਜਨਮ-ਦਿਨ (ਕਹਾਣੀ)
July	ਅਣਡਿੱਠਾ ਪੈਰ੍ਹਾ ਅਤੇ ਕਾਵਿ-ਟੋਟਾ ਮੌਨਧਾਰੀ (ਇਕਾਂਗੀ) ਮੁੜ ਵੇਖਿਆ ਪਿੰਡ (ਵਾਰਤਕ) ਵਿਆਕਰਨ – ਸ਼ਬਦ ਸ਼੍ਰੇਣੀ ਸਾਂਝੀ ਕੰਧ (ਕਹਾਣੀ)	ਉਚਾਰਨ ਕੌਸ਼ਲ ਲੇਖ- ਸਮੇਂ ਦੀ ਕਦਰ, ਫਾਸਟ ਫੂਡ ਦੇ ਨੁਕਸਾਨ ਲਿਖਤੀ ਪ੍ਰੀਖਿਆ ਮੌਨਧਾਰੀ, ਸ਼ਬਦ-ਸ਼੍ਰੇਣੀ
August	ਪੱਤਰ (ਨਿੱਜੀ ਅਤੇ ਬਿਨੈ-ਪੱਤਰ) ਲੇਖ – ਲਾਇਬਰੇਰੀ ਦੇ ਲਾਭ, ਰੁੱਖਾਂ ਦੇ ਲਾਭ ਮੈਂ ਪੰਜਾਬੀ (ਕਵਿਤਾ) ਖ਼ੁਸ਼ੀਆਂ ਆਪੇ ਨਹੀਂ ਆਉਂਦੀਆਂ (ਵਾਰਤਕ) ਦ੍ਰਿਸ਼ ਵਰਣਨ	ਬੋਰਡ ਪ੍ਰੀਖਿਆ ਪੱਤਰ ਦੁਹਰਾਈ- ਅਪਰੈਲ ਤੋਂ ਅਗਸਤ ਤੱਕ

October	ਨਵੀਂ ਪੁਰਾਣੀ ਤਹਿਜ਼ੀਬ (ਕਵਿਤਾ)
	ਸਿਰਜਨਾ (ਇਕਾਂਗੀ)
	ਬੱਸ-ਕੰਡਕਟਰ (ਕਹਾਣੀ)
	ਬੇਬੇ ਜੀ (ਵਾਰਤਕ)
		* ਸੁਣਨ ਕੌਸ਼ਲ
		* ਲਿਖਤੀ ਪ੍ਰੀਖਿਆ
		  ਨਵੀਂ ਪੁਰਾਣੀ ਤਹਿਜ਼ੀਬ, ਸਿਰਜਨਾ,
		  ਕਿਰਿਆ

November	ਮਾਤਾ ਗੁਜਰੀ ਜੀ (ਕਵਿਤਾ) ਲੇਖ (ਵਿਚਾਰ-ਪ੍ਰਧਾਨ ਅਤੇ ਆਮ ਵਿਸ਼ੇ), ਪੱਤਰ	UT-2 ਅਣਡਿੱਠਾ ਕਾਵਿ-ਟੋਟਾ ਮੁਹਾਵਰੇ (ੳ-ਹ), ਕਿਰਿਆ, ਵਿਸਮਿਕ (ਵਿਆਕਰਨ) ਨਵੀਂ ਪੁਰਾਣੀ ਤਹਿਜ਼ੀਬ (ਕਵਿਤਾ) ਬੱਸ-ਕੰਡਕਟਰ (ਕਹਾਣੀ) ਸਿਰਜਨਾ (ਇਕਾਂਗੀ)
December	ਸਾਰੇ ਸਿਲੇਬਸ ਦੀ ਦੁਹਰਾਈ।	ਲਿਖਤੀ ਪ੍ਰੀਖਿਆ- ਲੇਖ- ਆਮ ਵਿਸ਼ੇ

कक्षा 9वीं   रोड मैप   विषय ः हिन्दी   कोड ः 085   सत्र 2025 - 26

पाठ्य पुस्तक ः स्पर्श भाग 1   संचयन भाग 1   व्याकरण ः   सार्थक

महीना	पाठ व व्याकरण	मूल्यांकन
अप्रैल	1 रैदास 2 दुख का अधिकार पठित गद्यांश व पद्यांश *व्याकरणः 1 उपसर्ग व प्रत्यय 2 वाक्य भेद अर्थ की दृष्टि से रचनात्मक लेखन ः 1 संवाद 2 पत्र	कक्षा परीक्षा परियोजना कार्य अभ्यास कार्य
मई	3 रहीम 4 एवरेस्ट मेरी शिखर यात्रा पठित गद्यांश पद्यांश * व्याकरण ः 3 शब्द और पद रचनात्मक लेखन ः 3 चित्र वर्णन	आवधिक परीक्षा 1 1 पाठ ः दुख का अधिकार 2 दोहे ः रैदास 3 व्याकरण ः उपसर्ग व प्रत्यय 4 रचनात्मक लेखन ः संवाद लेखन 5 अपठित व पठित गद्यांश
जुलाई	5 तुम कब जाओगे अतिथि 6 गीत अगीत कविता पठित गद्यांश पद्यांश व्याकरण ः 4 विराम चिह्न रचनात्मक ः पत्र लेखन	कक्षा परीक्षा अभ्यास कार्य
अगस्त	7 गिल्लू पूरक पुस्तक रचनात्मक लेखन ः अनुच्छेद व्याकरण ः	कक्षा परीक्षा

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सितंबर अर्ध वार्षिक परीक्षा	मार्च से अगस्त तक **पाठ्यक्रम**	1 रैदास 2 रहीम 3 गीत अगीत 4 दुख का अधिकार 5 एवरेस्ट मेरी शिखर यात्रा 6 तुम कब जाओगे अतिथि 7 गिल्लू पठित व अपठित गद्यांश और पठित पद्यांश *व्याकरणः 1 उपसर्ग व प्रत्यय 2 वाक्य भेद अर्थ की दृष्टि से 3 विराम चिहन 4 शब्द और पद रचनात्मक लेखन ः 1 अनौपचारिक पत्र 2 अनुच्छेद 3 संवाद लेखन 4 चित्र वर्णन
अक्तूबर	8 शुकतारे के समान 9 अग्निपथ रचनात्मक लेखन ः अनौपचारिक पत्र	पठित गद्यांश व पद्यांश कक्षा परीक्षा
नवंबर	10 स्मृति पूरक पुस्तक रचनात्मक लेखन ः अनुच्छेद	**आवधिक परीक्षा 2** 1 शुकतारे के समान 2 अग्निपथ कविता **अपठित व पठित पद्यांश** **व्याकरणः 1 वाक्य भेद** **रचनात्मक लेखन** पत्र लेखन
दिसंबर	दोहराई ः अनुच्छेद व व्याकरण पाठ्यक्रम	
जनवरी	संपूर्ण पाठ्यक्रम की दोहराई	पाठ्य पुस्तक व व्याकरण
फरवरी	वार्षिक परीक्षा	